wiłł: þt ȝe preue which is þe wille
of god. good ⁊ wel plesynge ⁊ par
fyt / for I seie bi þe grace þat is
ȝouun to me to alle þat ben among
ȝou. þt ȝe sauere not more þan it bi
houeþ to sauere. but forto sauere to
sobrenesse / and to ech man as
god haþ departid þe mesure of
feiþ / for as in o body we han ma
ny membris. but alle þe membris
han not þe same dede: so we ma
b. nye ben o body in crist / ⁊ ech ben
membris: oon of anoþer / þerfore
we þat han ȝiftis dyuysynge aftir
þe grace: þat is ȝouun to us / eþir
profecie aftir þe resoun of feiþ. eþir
seruyse in mynystring / eþir he þat
techiþ in teching. he þat stiriþ soft
li in monestyng / he þat ȝyueþ in
symplenesse. he þat is souereyn in
bisynesse. he þt haþ mercy in glad
nesse / loue wiþouten feynyng / ha
tynge yuel / drawynge to good / louyn
ge to gidre þe charite of briþerhed
ech come bifore to worschipen oþer
not slow in bisynesse / feruent in spirit
seruynge to þe lord / ioiynge in hope
pacient in tribulacioun / bisy in pri
er / ȝyuynge good to þe nedis of
seyntis / kepynge hospitalite / bles
se ȝe men þat pursuen ȝou: blesse
ȝe ⁊ nyle ȝe curse / forto ioye wiþ
men þat ioyen. forto wepe wiþ men
þat wepen / feele ȝe þe same þing
to gidre / not sauerynge hiȝ þingis:
but consentynge to meke þingis
f. Nyle ȝe be prudent anentis ȝou
silf: to no man ȝeldynge yuel for
yuel / but puruey ȝe good þingis.
not oneli bifore god: but also bi
fore alle men / if it may be don. þat
þat is of ȝou: haue ȝe pees wiþ al
le men / ȝe moost dere briþeren not

defendynge ȝou silf: but ȝyue ȝe pla
ce to wraþþe / for it is writun þe lord
seiþ. to me veniaunce: ⁊ I schal ȝelde
but if þin enemy hungriþ: fede þou
hym / if he þirstiþ: ȝyue þou drin
ke to him / for þou doynge þis þing:
schalt ga[illegible]dre to gidre colis on
his heed / [illegible] nyle þou be ouerco
mun of [illegible]uel: but ouercome
þe yuel bi [illegible] good / C. xiij.
E[illegible] soule be suget to hiȝ
ere powers / for þer is no a.
power: but of god / and þo
þingis þat ben of god: ben ordeyned
þerfore he þt aȝenstondiþ power:
aȝenstondiþ þe ordynaunce of god /
⁊ þei þat aȝenstonden: geten to hem
silf dampnacioun / for princes ben not
to þe drede of good werk: but of
yuel / but wolt þou þt þou drede not
power: do þou good þing: ⁊ þou
schalt haue preisyng of it / for he
is þe mynystre of god: to þee in to
good / but if þou doist yuel: drede
þou / for not wiþouten cause he be
riþ þe swerd / for he is þe mynystre
of god: venieere in to wraþþe to hym
þat doiþ yuel / ⁊ þerfore bi nede be ȝe
suget. not oonly for wraþþe: but
also for conscience / for þerfore ȝe
ȝyuen tributis / þei ben þe mynys
tris of god: ⁊ seruen for þis same
þing / þerfore ȝelde ȝe to alle men det
tis to whom tribute: tribute / to
whom tol: tol / to whom drede: drede
to whom honour: honour / to no man
owe ȝe ony þing: but þat ȝe loue
to gidre / for he þat loueþ his neiȝ
ebore: haþ fulfillid þe lawe / for þou
schalt do no lecherie. þou schalt
not sle. þou schalt not stele. þou schalt
not seie fals witnessing. þou schalt
not coueyte þe þing of þi neiȝ

bore / and if þer be ony oþir maunde
ment: it is instorid in þis word / þou
schalt loue þi neiȝebore as þi silf /
þe loue of neiȝebore: worchiþ not
yuel / þerfore loue is þe fulfilling of
þe lawe / and we knowen þis tyme
d þt þe our is now. þt we rise fro
sleep / for now oure helþe is neer:
þan whanne we bileueden / þe niȝt
wente bifore: but þe day haþ
neiȝed / þerfore caste we awey þe wer
kis of derknessis. ⁊ be we cloþid
in þe armeris of liȝt: as in day
wandre we onestly / not in super
flue feestis ⁊ drunkenessis / not in
beddis ⁊ vnchastitees. not in strijf
⁊ in enuye: but be ȝe cloþid in þe
lord ihesu crist / and do ȝe not þe bi
synesse of fleisch in desiris / C. xiiij.
But take ȝe a sijk man in bile
ue. not in demyngis of þouȝ
tis / for anoþer man leueþ þat
he may ete alle þingis / but he þat
is sijk: ete wortis / he þat etiþ: dis
pise not him þat etiþ not / and he þt
etiþ not: deme not him þat etiþ /
for god haþ take him to hym / who
art þou þat demest anoþeres ser
uaunt: to his lord he stondiþ or fal
liþ fro him / but he schal stonde / for
þe lord is miȝty: to make hym
parfyt / for whi oon demeþ a day
bitwixe a day: anoþer demeþ ech
day / ech man encrese in his witt
he þat vndirstondiþ þe day: vn
dirstondiþ to þe lord / ⁊ he þat e
tiþ: etiþ to þe lord / for he doiþ þan
kyngis to god / ⁊ he þat etiþ not: etiþ
not to þe lord / ⁊ doiþ þankyngis to god /
for no man of us lyueþ to him silf:
⁊ no man dieþ to him silf / for wher þe
we lyuen: we lyuen to þe lord
⁊ wher we dien: we dien to þe

lord / þerfore wher we lyuen or dien:
we ben of þe lord / for whi for þis
þing crist was deed / and roos aȝen:
þat he be lord boþe of quyke ⁊ of
deed men / but what demest þou þi
broþer: or whi dispisist þou þi bro
þir / for alle we schulen stonde bi
fore þe trone of crist / for it is wri
tun / I lyue seiþ þe lord. for to me
ech kne schal be bowid: ⁊ ech tun
ge schal knowleche to god / þerfor
ech of us: schal ȝelde resoun to god
for him silf / þerfore no more deme
we ech oþir / but more deme ȝe þis
þing: þat ȝe putte not ~~not~~ hirtyng or
sclaundre to a broþer / I woot ⁊ trist d.
e in þe lord ihesu: þat no þing is co
myn bi hym / no but to him þat de
meþ ony þing to be vnclene: to
him it is vnclene / ⁊ if þi broþer be mad
sory in conscience for mete: now
þou walkist not aftir charite / ny
le þou þiruȝ þi mete leese hym:
for whom crist diede / þerfore be not
oure good þing blasfemyd / for whi
þe rewme of god is not mete ⁊
drynk: but riȝtwisnesse ⁊ pees
⁊ ioye in þe hooly goost / and he þat
in þis þing serueþ crist: plesiþ god.
⁊ is proued to men / þerfore sue we
þo þingis þat ben of pees: ⁊ kepe
we to gidre þo þingis þat ben of
edificacioun / nyle þou for mete dis
trie þe werk of god / for alle þingis — act 10.
ben clene: but it is yuel to þe man
þat etiþ bi offendyng / it is good
to not ete fleisch. ⁊ to not drynke
wyn. neþer in what þing þi broþer
offendiþ. or is sclaundrid. or is mad
sijk / þou hast feiþ anentis þi silf:
haue þou bifore god / blessid is he
þat demeþ not hym silf: in þat
þing þat he preueþ / for he þat de